## POLITICAL/ISSUE INQUIRY FORM (TO BE COMPLETED BY STATION REPRESENTATIVE RESPONDING TO THE INQUIRY)

<u>INSTRUCTIONS</u>: This form must be completed as to all <u>requests</u>, both oral and written, for broadcast time to be used by or on behalf of (1) a candidate for public office or (2) persons who wish to communicate a message relating to "any political matter of national importance" as defined in the Bipartisan Campaign Reform Act of 2002. It is to be kept in the Station Public File for a period of two years.

STATION: DATE OF REQUEST: 10/19/16	
NQUIRY MADE BY: John Demas	
GENCY (if any): JD Adveret ISING	
DDRESS OF AGENCY: 153 35TH ST. SUTH	
ITY, STATE, ZIP OF AGENCY: BAIGASTINE NJ 08203	
ELEPHONE NUMBER OF AGENCY: 669 - 948 - 5110	_
ANDIDATE: WOLFF+ COOK FOR OC Freeholders	
RGANIZATION OR SPONSORING AUTHORITY (WHO WILL PAY): Democratic Party	
SPONSOR IS A COMMITTEE, NAME OF COMMITTEE:	
DDRESS OF COMMITTEE: WOLFF + Cooke For Free holder	
ITY, STATE, ZIP OF COMMITTEE: 340 AT & BAYVILLE NJ 0872	1
ELEPHONE NUMBER OF COMMITTEE:	
OMMITTEE OFFICERS: HAIRMAN:	
ICE CHAIRMAN:	
REASURER: Ron Maden's Ky ECRETARY:	
THIS THE CANDIDATE'S AUTHORIZED COMMITTEE? ( YES ( ) NO	
FFICE SOUGHT: PARTY/AFFILIATION:	
( ) FEDERAL ( ) STATE ( ) LOCAL	_
ECTION AND DATE:	
( ) PRIMARY ( VGENERAL	

FOR ISSUE ADS ONLY:
A. CANDIDATE(S) AND OFFICE (IF ANY) REFERRED TO:
B. FEDERAL ELECTION(S) (IF ANY) REFERRED TO:
C. ISSUE(S) DISCUSSED:
D. NAME, ADDRESS, PHONE NUMBER OF CONTACT:
DATES REQUESTED: 19/1 - 11/8
LENGTH OF SPOT/PROGRAM TIME REQUESTED: 60
REQUEST MADE:  () IN WRITING () ORALLY  *IF REQUEST MADE IN WRITING, ATTACH AND RETAIN*
STATION OFFER (RATE CARD MEDIA KIT, ETC):
Portudolate Cand
DISPOSITION OF REQUEST:  () GRANTED () DENIED  IF NOT GRANTED, STATE REASONS BELOW. IF IN WRITING, ATTACH AND RETAIN. IF  GRANTED, ATTACH CONTRACT AND INVOICE, WHEN AVAILABLE.
REQUEST FOR DOCUMENTATION THAT CANDIDATE IS LEGALLY QUALIFIED:  () YES  () NO  ATTACH ANY WRITTEN DOCUMENTATION RECEIVED.
DATE POLITICAL DISCLOSURE FORM SUBMITTED TO REQUESTOR (DATE MATERIALS SENT FOR REQUEST): 10/26/16 *

**COMMENTS SECTION** 

On Schalf of Bot Achimor STATION REP (PRINT): LISA HENSIEK STATION REP (SIGNED): [ SA HENSIEK